



# 2026 VENTURA GEM SHOW

## EXHIBITOR FORM

### 63<sup>rd</sup> Annual Gem, Mineral, Fossil & Jewelry Show!

Ventura County Fairgrounds, 10 W. Harbor Blvd., Ventura, CA  
**March 7-8, 2026**

The Ventura Gem & Mineral Society would be honored to have you display your case(s) at our 63<sup>rd</sup> Annual Gem, Mineral, Lapidary, and Fossil Show to be held March 7 and 8 at the Ventura County Fairgrounds. We hope you will be able to join us at our show and encourage you to invite friends and neighbors to attend. Admission is FREE!

Show Times	Set-Up:	Friday, March 6	2 PM to 8 PM
	Show:	Saturday, March 7	10 AM to 5 PM
		Sunday, March 8	10 AM to 4 PM

All exhibits must be set up Friday and remain on display until show closing 4:00 PM, Sunday. Exhibitors will receive a free parking pass. The Fairgrounds provide security within the Fairgrounds building, but VGMS cannot be responsible for any loss or damage. Fill out the form below and email or mail to:

**DEADLINE: FEBRUARY 20, 2026**

*No exhibits accepted after this date so as to allow time for exhibit hall layout & printing of show program.*

Richard Slyker  
**VGMS Show Exhibitor Chair**  
P.O. Box 1573, Ventura, CA 93002  
805-561-9614 (cell)  
exhibitorsvgms@gmail.com

\*\*\*\*\* Please keep the above portion for your records \*\*\*\*\*

EXHIBITOR NAME \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email address \_\_\_\_\_

Number of Cases \_\_\_\_\_ Title(s) \_\_\_\_\_

*\*Note: VGMS has a limited number of 4 ft x 2 ft club cases. If you have a case, we ask that you kindly use it so that we can provide those without a case one from the club supply. Thank you for this consideration!*

CASES: Bringing Your Own? Yes \_\_\_ No \_\_\_ Case Size (Inches): Width \_\_\_ Depth \_\_\_  
(Note: Max 150 watt lights, prefer LED)

Need to Borrow One? Yes \_\_\_ No \_\_\_ If yes, how many? Pony \_\_\_ Clasen \_\_\_

Case Inside Size: width\* height\* depth -- **Pony** 46 ¼ x 22 x angled sides from back, 22 top, 20 bottom  
**Clasen** 46 ½ x 22 ¾ x angled sides from back 22 ¾ top, 20 ¾ bottom

**Note:** These are case inside dimensions, *provide clearance for your liners!*

Do you intend to camp at fairgrounds? Yes \_\_\_ No \_\_\_ (Contact Diane Cook for pricing & info)

Additional Requests: \_\_\_\_\_

*VGMS, in its sole judgment, reserves the right to accept or deny any application.*